

Experimental Publishing as a Critical Praxis: Rethinking Distinctions between Research and Publishing

Janneke Adema

Centre for Postdigital Cultures – Coventry University

Supervising Artistic and Practice-based Research: Publishing for Urgency

August 19 to August 22, 2024

Art Hub Copenhagen



**RADICAL
OPEN ACCESS**

**ARTISTS'
BOOKS**

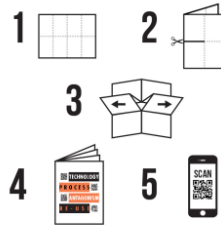


**KNOWLEDGE
PRODUCTION**

MATERIALITY



*For best use print on 100% scale on your printer setting



These posters and the accompanying website have been designed by Hallow Bagg, Miss Spawow and Sarah Carr as part of a project on performative publications run by Jannette Adams

They offer an alternative take on the article 'The political nature of the book. On artists' books and radical open access' written by Jannette Adams and Gary Hall

<http://disruptivemedia.org.uk/thepoliticalnatureofthebook>

**RADICAL
OPEN ACCESS**

**SCHOLARLY
MONOGRAPH**

**POLITICS
OF THE BOOK**

**ARTISTS'
BOOKS**

EXPERIMENTATION

**THE GALLERY
SYSTEM**

**KNOWLEDGE
PRODUCTION**

AUTHORSHIP

A C C E S S

MATERIALITY

INTERVENTION

O B J E C T

D I G I T A L

M E D I U M

R E - U S E

D I S S E M I N A T I O N

P R I N T

D E M O C R A C Y

A N T A G O N I S M

**M U L T I P L E
D E M O C R A T I C**

**C O M M O D I
F I C A T I O N**

P E E R R E V I E W

P R O C E S S

**A L T E R N A T I V E
S P A C E**

**M O N O G R A P H
C R I S I S**

**A C A D E M I C
P U B L I S H I N G**

T E C H N O L O G Y

**A R T I S T - L E D
S C H O L A R - L E D**

ABOUT

This website and the accompanying posters have been designed by [Nabaa Baqir](#), [Mila Spasova](#) and [Serhan Curti](#), 2nd year design students at Coventry University, as part of a project on performative publications run by Janneke Adema. They offer a different take on the article 'The political nature of the book. On artists' books and radical open access', written by [Janneke Adema](#) and [Gary Hall](#) and originally published in the journal [New Formations](#).

The Posters and Website

This website consists of 3 sections that all offer an alternative way to engage with the article, as well as to access or distribute it. The first section consists of the original postprint article text, which offers a familiar linear reading experience. The second section consists of 28 keywords, which relate to some of the main themes and topics that characterise and structure the article's content. By clicking on them these offer an alternative non-linear route through the text, as they are connected to snippets of text extracted from the original text that refer to the various keywords. The third section offers an offline engagement, consisting of 7 posters, each with 4 keywords and 4 QR codes that can be printed off at home. The QR code for each keyword will direct the reader to the corresponding keyword on the website, offering them the availability to access the various text snippets through their mobile devices. The posters can be printed on A3 or A4 format, which makes them easy to access with the aid of a home printer and simple to disseminate. On the backside of each poster you can find all the 7 separate posters in a reduced size with the accompanying keywords and QR codes. The poster can then be folded in such a way (see the folding instructions) that it forms a little booklet consisting of all the posters via which the entire article can be accessed.

Performative Publications

Together the website and posters try to envision what a 'performative publication' might be. A performative publication wants to explore how we can bring together and align more closely the material form of a publication with its content. The term performative publication was coined by [Christopher P. Long](#). He defines it as a publication in which 'the mode of publication performs one of the central ideas the text itself seeks to articulate and explore'. In this respect this concept relates to Katherine Hayles' term [technotext](#), which she defines as something that comes about 'when a literary work interrogates the inscription technology that produces

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Public



Janneke_Adema

Dec 31, 2016

A performative publication wants to explore how we can bring together and align more closely the material form of a publication with its content.

Liberature is a term, concept and genre coined in 1999 by the Polish avant-garde poet [Zenon Fajfer](#), and further developed by his collaborator: literary scholar and theorist [Katarzyna Bazarnik](#). *Liberature* is literature in the form of the book. Bazarnik and Fajfer define *liberature* as 'a literary genre that integrates text and its material foundation into a meaningful whole' ([Bazarnik and Fajfer 2010, 1](#)). In the introduction to Fajfer's collected essays, Bazarnik describes *liberature* as literary works in which the artistic message is transmitted not only through the verbal medium, but also through the author 'speaking' via the book as a whole ([Bazarnik 2010, 7](#)). *Liberature* is therefore a total approach that reaches beyond the linguistic medium, where the material form of the work is essential to its understanding and forms an organic element of the (inseparable) whole. Both Fajfer and Bazarnik emphasise that in *liberature*, the material book is no longer a neutral container for a text, but becomes an integral component of the literary work.



disruptedjournal liberature Fajfer Bazarnik performativepublishing

More



Janneke_Adema

Dec 31, 2016

A performative publication wants to explore how we can bring together and align more closely the material form of a publication with its content.

Fajfer and Bazarnik make some interesting observations on how in *liberature* the book does not contain the work, it *is* the work. In this sense they don't see the material book as a representation of the work but as something that actively shapes and determines the work.

Their focus on liberatic works is both a reaction to a previous literary context and a plea to authors to take responsibility for the future becoming of literature. First of all, as a specific response in a Polish context (but more wider too), it rallies against literary traditions that see the materiality of the book as non-significant, that classify literature as 'disembodied'. As Bazarnik and Fajfer state:



Edited by

Memory of the World

Guerrilla Open Access

Christopher Kelty

Balázs Bodó

Laurie Allen

Edited by

Samuel Moore

Mattering Press

The Commons and Care

Joe Deville

Samuel Moore

Tahani Nadim

Edited by

Open Humanities Press

Competition and Cooperation

Sebastian Nordhoff

Maddalena Fragnito

Valeria Graziano

the agency of the material book, which Fajfer and Bazarnik emphasise as integral to the totality of the work, they emphasise that it is the author that determines both the content and the format of the liberatic work. They highlight the author's artistic liberty or freedom (liberature relates here to libertas) when they state: 'It is the writer who intentionally shapes the form of the book to suit the text' (Bazarnik and Fajfer 2010). What kind of agency does this leave for the book and its specific materiality itself? What I want to explore is how in performative publications this intentionality is distributed, how it is part of various human and non-human agencies, which include the discursive practices that shape both the book and its author. Fajfer and Bazarnik instead emphasise that the material format is subjected to the text as part of authorial intention. Here they don't leave much room to explore how both text and context, discourse and material, are similarly involved in shaping authorial intention. Do liberatic works not remain disembodied in this vision, when their material agency is simply replaced by total authorial intention?

There is a tendency towards purity and control in liberature, where the author's intentions remain more important than the influence of other agencies in the creation of (liberatic) works. For example, as Fajfer and Bazarnik (in line with romantic and intentionalist traditions of textual criticism (Bowers 1962, Tanselle 1990)) state: 'In preparing each publication we pay special attention to the author's intentions, trying to establish or restore the original layout usually ruined by editors who, strange as it may seem, usually disregard the author's design' (Bazarnik and Fajfer 2010). Although I support Fajfer and Bazarnik's vision that writers should take more responsibility for the material production and becoming of their publication, and for the various aspects of the publishing process, for me this does not imply that these aspects should be (or ever can be) in control of a total intentional author. Although I agree with Fajfer that 'the shape of the book should not be determined by generally accepted conventions', I would like to emphasise forms of distributed intentionality or agency as part of our writing and publishing processes, processes which, albeit not under our control, we should nonetheless take responsibility for. This is clearly a route Fajfer does not want to take. 'Otherwise, one would have to agree with Raymond Federman and admit that one shares the authorship of one's masterpieces with the editor, typesetter, and manuscript reviser, and what writer would like to do that?' (Fajfer 2010, 25)

Janneke Adema A further distinction between performative publications and liberature lies in the fact that liberature very clearly distinguishes itself as a literary genre or phenomenon. Fajfer argues that it is necessary to create this separate genre because he too often sees non-traditional literary works being judged as works of art, not as literature. In this sense liberature should be seen as differing from artists' books and concrete poetry. Bazarnik and Fajfer state: 'So the concept of "liberature" grew out of Oka-leczenie, the book we labelled as such, partly in order to avoid the term "the artists' book". We had to come up with an appropriate term to describe it, or to give critics an appropriate tool to handle it if we wanted them to take it seriously. Otherwise, it would have been labelled "the artists' book" or a typographic happening, as someone called it, and relegated to the margins of literature. Instead of getting to libraries and bookshops, it would have ended up in galleries and exhibitions. But we wanted it to be read. Our priority in writing and designing it was not to make it visually appealing, but to find an appropriate form that would suit its subject.' (Bazarnik and Fajfer 2010). Perhaps this literary context also explains why it is harder for Bazarnik and Fajfer to complicate authorial intention, something that has perhaps been worked through more extensively in an artistic context than it has been in a literary one.

Janneke Adema A final distinction seems to lie in the fact that liberature remains very much focused on text-based and non-digital works of literature. Can a video-work be liberature for example? In liberature the totality of the work remains key, which includes the semantics of the text in combination with its materiality, together forming a semiotic unity or symbiosis. Does this focus on a total work also mean that liberature sees (liberatic) works as objects, as fixed and static (as opposed to fluid and processual, for example?)

Fajfer emphasises that for him, liberature does not mean adherence to the codex form: 'There is no reason for constraining oneself to the traditional form of the codex. These works can assume any shape at all and be made of any material' (Fajfer 2010, 44). However, this definition does not seem to include digital works. In their analysis of liberature Bazarnik and Fajfer focus mainly on modernist and avant-garde print-based works. With respect to current developments, liberature can be seen as a response to digital media. (Tree of Codes, Jonathan Safran Foer's work that is often seen as extremely hard to adapt to a digital environment is often mentioned as a work of liberature). Here there seems to be some overlap with post-digital works, which show a renewed interest in experimentation with print, craft, artist and even 'hipster' publishing. Print in this sense is seen as evading the restrictions and control that the digital environment and its distribution models impose. (Ludovico 2012, Cramer 2012)

Fajfer even goes so far as to oppose liberature to digital hypertexts, predominantly because, due to their specific materiality, liberatic works can not easily be translated into hypertext. 'The book (from Latin "liber") is a part of the work; its physical shape and structure constitute its integral part. So it is not easy to take out the text and place it in the virtual space since in the liberatic work the space in which words are contained is not neutral' (Fajfer 2010, 10). There is a tendency here to both experiment with the book's format whilst also maintaining the printed book, or the codex or book object. In this sense liberature seems to have limited

interest in experimentation with digital or hybrid print/digital content, where Fajfer even professes a fear for digital media. 'We can only hope that a future masterpiece will change the present situation and the attitude of writers to the material aspect of the book which they have ignored so far. This is, I believe, the only way of saving hardcopy books from obliteration by electronic media' (Fajfer 2010, 27-28).



FROM TECHNOTEXTS TO PERFORMATIVE MATERIALITY

Janneke Adema As a term, performative publications have a lot in common with Katherine Hayles's concept 'technotexts'. In her book *Writing Machines* (itself a technotext, beautifully designed by Anne Burdick in a hybrid print and 'webtake' version) Hayles introduces the term technotext as a relative and alternative to concepts such as hypertext and cybertext. She defines a technotext as something that comes about 'when a literary work interrogates the inscription technology that produces it' (Hayles 2002, 29) and elsewhere as 'a book that embodies its own critical concepts' (Hayles 2002, 140). In *Writing Machines* Hayles then goes on to analyse 3 technotexts, Talan Memmott's work of electronic literature *Lexia* (2000), Tom Phillips artist's book *A Humument* (1970), and Mark Z. Danielewski's novel *House of Leaves* (2000).

Janneke Adema Yet there exists a difference in focus and emphasis between what Hayles defines as technotexts and what I here would like to put forward as performative publications. In the latter the accent lies more on the material agency of publications, not merely *investigating* or *interrogating* their own mediality or materiality, but *actively enacting* or *performing* it. How does the term 'technotext' in this sense relate to the emphasis in a lot of current theory on what texts do and not just what they mean or signify, or even embody? In this respect it is useful to go back to Johanna Drucker's conceptualisation of *performative materiality*, where she states that 'performative materiality is based on the conviction that a system should be understood by what it does, not only how it is structured' (Drucker 2013). Hayles does however also focus on this aspect of 'doing' when she states that what technotexts do, is 'bring into view the machinery that gives their verbal constructions physical reality' (Hayles 2002, 26). However, here again one could argue that performative publications move beyond a 'bringing into view' or a 'reflecting on' their own mediality, where they are actively involved in performing (or performatively disrupting or intervening in) it.

THE DISRUPTED JOURNAL OF MEDIA PRACTICE

Critique of the closed access profit-driven scholarly publishing industry, which inhibits:

- 1) wider access to research
- 2) more equitable and bibliodiverse forms of knowledge production
- 3) the exploration of new forms of scholarship, and
- 4) experiments with not-for-profit, scholar-led, and collaborative publishing

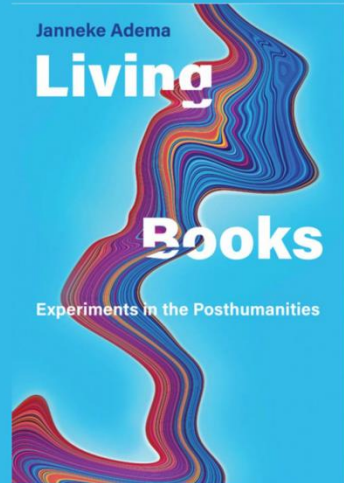
Critical Praxis and Scholarly Poethics

- Critical praxis refers to the awareness of and the reflection on how our ideas and ideologies related to the book become embodied in our publishing practices, making it possible to start to transform them.
- scholarly poethics refers to a form of doing scholarship that pays specific attention to the relation between context and content, ethics and aesthetics in our research; between the methods and theories informing our scholarship and the media formats and graphic spaces we communicate through.
- A scholarly poethics tries to connect the doing of scholarship with its political, ethical, and aesthetical elements.

Living Books

Experiments in the Posthumanities

Access Options



by Roger F. Malina
Series Foreword

by Janneke Adema
Acknowledgments

Introduction
by Janneke Adema
Published: Aug 31, 2021

2. From Romantic to Posthumanist Authorship
by Janneke Adema
Published: Aug 31, 2021

4. Publishing as a Relational Practice: Radical Open Access and Experimentation
by Janneke Adema
Published: Aug 31, 2021

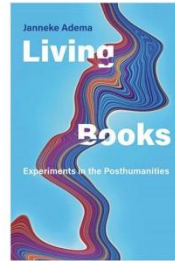
1. Toward a Diffractive Genealogy of Book History
by Janneke Adema
Published: Aug 31, 2021

3. The Commodification of the Book and Its Discursive Formation
by Janneke Adema
Published: Aug 31, 2021

5. On Liquid Books and Fluid Humanities
by Janneke Adema
Published: Aug 31, 2021

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Living Books: Experiments in the Posthumanities

By Janneke Adema

The MIT Press

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ISBN electronic: 9780262366465

Publication date: 2021

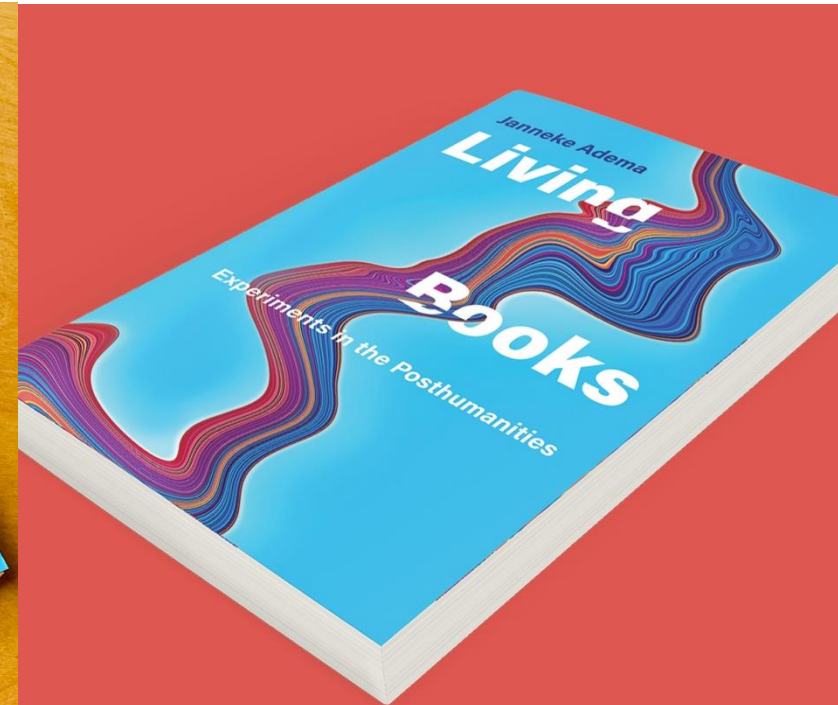
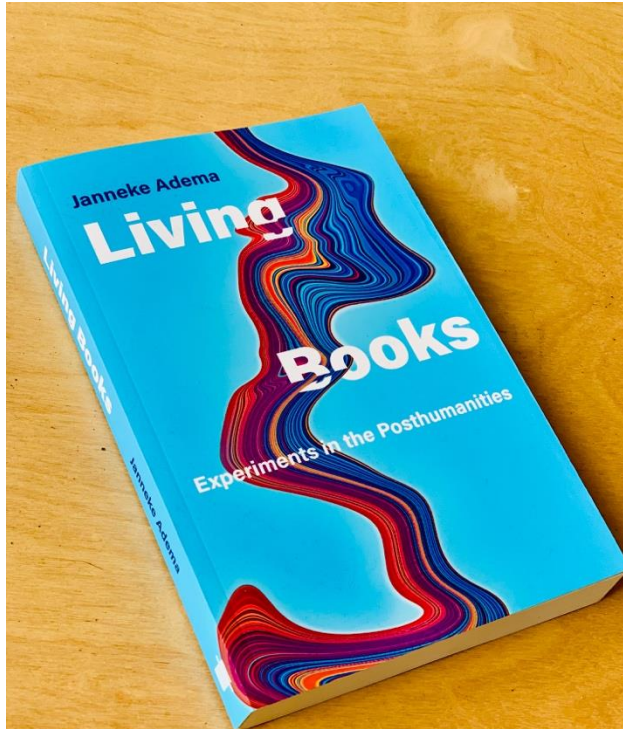
Buy in Print Options

Availability Key

- Open Access
- Free
- Available
- No Access

Reimagining the scholarly book as living and collaborative – not as commodified and essentialized, but in all its dynamic materiality.

View More



Knowledge Production Beyond The Book?
Performing the Scholarly Monograph in Contemporary Digital Culture

About

1 This is the CommentPress version of *Knowledge Production Beyond the Book? Performing the Scholarly Monograph in Contemporary Digital Culture*, an openly produced, processual and versioned PhD thesis, open to reuse and remix. This thesis has been developed on the [Open Reflections weblog](#), and also includes a wiki version (which allows editing directly into the text) which is available [here](#).

2 For more information about this project, have a look at the blogpost I have written about versioning here, based on material from chapter 1 of this thesis.

3 The *CommentPress WordPress* plugin was developed by the *Institute for the Future of the Book*. This plugin enables users to leave comments alongside the text, next to each paragraph, and has previously been used by McKenzie Wark for his book *Gamer Theory* (2007), and by Fitzpatrick for the open review of her book *Planned Obsolescence* (2011). By placing the comments alongside the text (instead of at the bottom of the text which is more common in regular blogs and websites) an attempt is made to subvert the implied hierarchy of 'text first, comments second'.

How to comment on this text

4 The *CommentPress* wordpress plugin which allows comments to be attached to individual paragraphs, whole pages, or to an entire document. To leave a comment on a paragraph, click the speech bubble to its left; to leave a comment on an entire page, click the link to "comments"

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Knowledge Production Beyond the Book Wiki

ENTER THE WIKI

Introduction

Posted on 14th May 2015 By Janneke Adema

Page Discussion History

Edit Create

Wikis » Introduction

In this thesis I will explore and experiment with the future of the scholarly book. In doing so, I will raise a number of important questions for our common, print-based, conceptions of the book and for the monograph in particular, as a specific material and conceptual instantiation of the book. Instead of seeing the monograph as a fixed object, I will present it as an elaborate set of scholarly practices, structures of knowledge production, and discursive formations, which together constitute the dynamic and emergent materiality of this medium. At the same time, in a complex interplay of relations, the scholarly book helps to shape the various forms, debates and actants that are involved in the processes of knowledge creation. This double aspect of the book, as both enabler and enacting, means that the scholarly monograph occupies an important nodal point in a meshwork of relations, and thus plays a vital role in determining what kinds of knowledge production are possible. It is therefore extremely important to take account of the ongoing changing materiality of the scholarly book, if we are to understand its potential to enact new institutional forms and to embody and perform different scholarly practices.

Indeed the need to experiment with alternatives is all the more felt in a situation in which current (heavily print-based) forms and practices of scholarly communication are increasingly becoming problematic—especially in the humanities. Here, a situation has emerged where, as set out in detail in this thesis, the present arrangements tend to sustain the interest of established stakeholders, inhibiting wider access to scholarly research and experimentation with new forms of scholarship and scholarly communication. These arrangements are predisposed to be iterative and conservative instead of being open to alterity. In this sense they continue to reproduce what can be seen as essentialising aspects of the book, which include a fetishisation of both the author and the book-object.

Instead I want to imagine more experimental, ethical, and critical futures for the scholarly book in this thesis; futures in which we as scholars take greater responsibility for our continued engagement with the book's becoming. As such, this is something that requires a critical investigation of our academic communication practices, our systems of knowledge production, as well as the debates that surround both scholarly publishing and the past and future of the academic monograph. This thesis can be seen as an example of such an investigation. Additionally, it seeks to encourage other academics to rigorously explore their own relationship and entanglement with

The Publishing Process: Versioning

MARCH 25, 2015 culture and the

Technogenesis and Media Specific Analysis: N. Katherine Hayles

MARCH 8, 2015

On Liquid Books and Fluid Humanities (part III)

MARCH 6, 2015

On Liquid Books and Fluid Humanities (part II)

MARCH 5, 2015

On Liquid Books and Fluid Humanities (part I)

FEBRUARY 27, 2015

New Models of Knowledge Production. Open Access Publishing and Experimental Research Practices (Part III)

FEBRUARY 26, 2015

New Models of Knowledge Production. Open Access Publishing and Experimental Research Practices (Part II)

down barriers between the humanities and the sciences by repurposing previously published science research and clustering it around a specific topic (e.g., energy, air, pharmacology, or bioethics) accompanied by an editorial introduction. This experiment in connecting and reusing various open access research materials—including articles, books, texts, data, images, video, and sound—and in exploring collective writing and open editing was designed to challenge “the physical and conceptual limitations” of the codex book, but it also questioned the various institutions and material practices that accompany it (e.g., the liberal humanist author, copyright, its aesthetics of bookishness). Yet more than that, it was an experiment in reimagining the book itself as living and collaborative, as an iterative and processual form of cocreation. With this, *Living Books About Life*—together with its sister series, *Culture Machine Liquid Books*—was one of the first experiments in humanities book publishing to rigorously explore the potential implications and possibilities of the digital medium for the humanities monograph, for the humanities, and, ultimately, for the human.³



ET Erzsebet Toth-Czifra 2 months ago

Hi Janneke and thanks for teaming up with me to experiment with an interview format that unfolds on the margins of the book. My expectation is that this way, we can better, deeper connect our discussion to the text itself and also on the other hand, we can open up the introduction chapter of your book to a dialogue.

Could you start off by telling us a bit about what motivated the creation of *Living Books*? What kinds of experiences were influential in this respect and how did you manage to turn it into an experimental book writing project?

JA Janneke Adema 2 months ago

Thank you Erzsébet for engaging with *Living Books* here in the margins of the text, further extending it and keeping it alive! I guess the start of the book in some ways lies back in 2008 when I just finished my MA in Book and Digital Media Studies (with a dissertation on open access publishing). I first encountered the open access movement during my MA and shortly afterwards I started working as a researcher on the *OAPEN project*, which focused on developing open access models for academic books (at a time when this still seemed like a far-fetched ideal to many). Around that time I also started writing a research blog, *Open Reflections*, which was a way for me to publish my research ideas as they were developing, report back from conferences and events, and establish connections with other research projects and researchers. Blogs were both still relatively novel in academia then while also being heavily experimented with in DH and media studies circles. In this sense it provided me the opportunity to

Post

Post

Post

Posthumanities

Post

Post

Post

What are the implications of the decentering of the human and of the rise of digital technologies for the humanities, for theory, for how we practice the (digital) humanities, for how we create, perform, share, and access it?

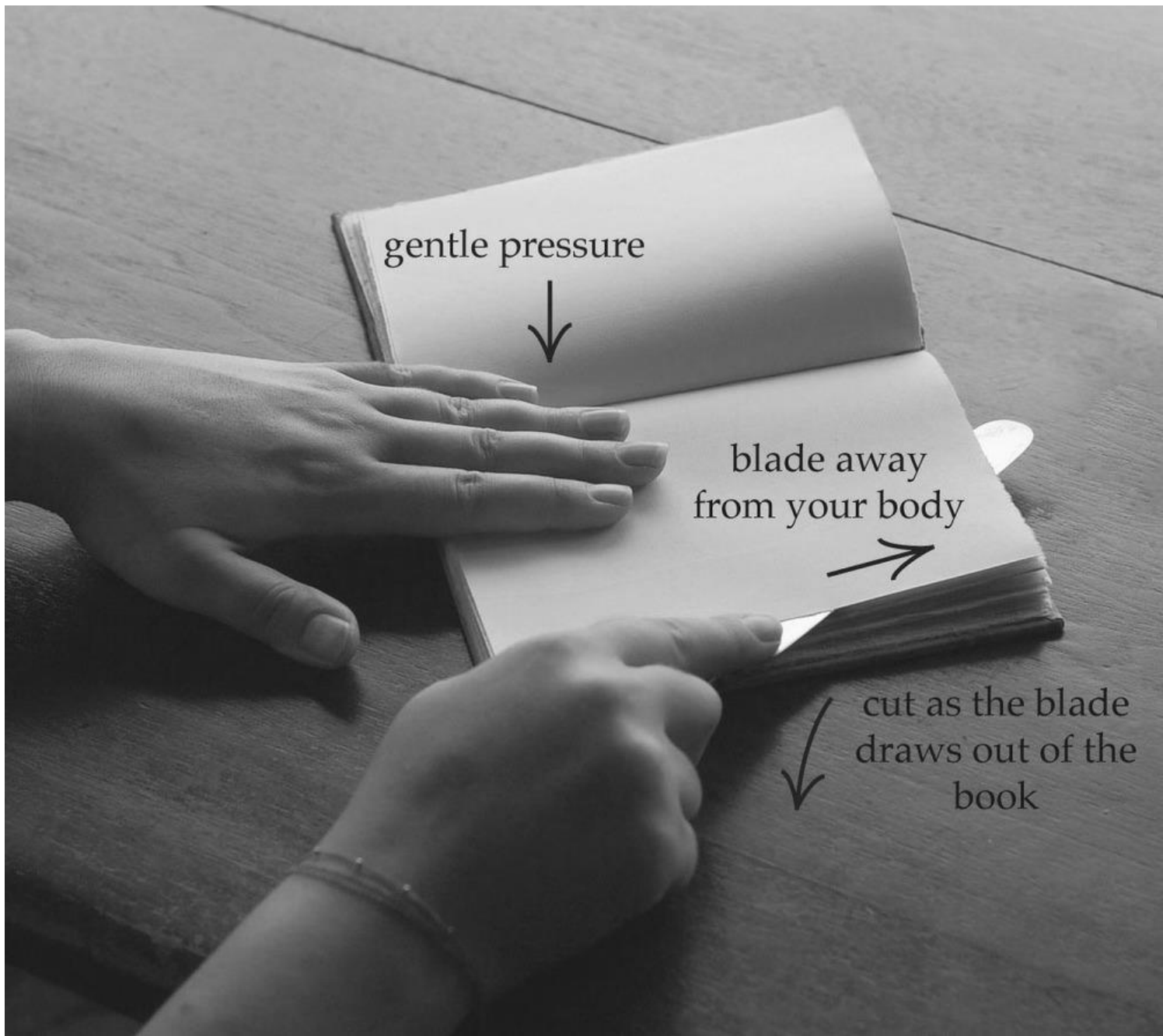
Posthumanities Publishing

An ongoing critique of our current publishing systems and practices, deconstructing existing hegemonies and questioning the fixtures in publishing to which we have grown accustomed—from the book as a stable object to single authorship and copyright.

“Post” here is not intended to be oppositional, where it also does not denote “after;” it rather reflects a questioning and deconstructing of the humanities’ humanist legacy.

Explores how new (digital) tools and technologies offer opportunities to rethink and reperform our humanist fixtures, institutions, and practices.

Methodology of versioning, processual publishing, performative publishing. Focus on openness, remix, and reuse



About



Screenshot of Vectors project Technologies of History by Steve Anderson Design by Erik Loyer

Post-Publishing is a research theme at the Centre for Postdigital Cultures that gathers together researchers and practitioners who, both collaboratively and individually, explore alternative pasts, presents, and futures for publishing. For us, reimagining what publishing *is* and what it *does* means performing it differently: beyond the commercial and humanist legacy systems that still dominate publishing, beyond a focus on books as objects and commodities and on binaries between print and digital, and beyond the way oppressions along lines of race, class, gender, sexuality, nationality, ability, and language, continue to shape our writing and publishing practices.

We do so by actively intervening in the way research and writing is produced and disseminated and how communities and publics are created around it. We share a willingness to question and disturb existing hegemonies and enclosures of knowledge production, and to subject deeply ingrained communication practices to creative critique, together with the institutions that sustain

[HTTPS://POST-PUBLISHING.ORG](https://post-publishing.org)

RESEARCH STRANDS

Post-Publishing

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AMARANTH BORSUK

23 JUNE 2021
18:30-19:30 BST

Centre for Postdigital Cultures (online talk)

REGISTRATION:
<https://www.post-publishing.org/events/>

EXPERIMENTAL PUBLISHING V

Critique, Intervention, Speculation

<https://post-publishing.org>

Coventry University

Image is detail from the cover design for Perfect Love by Pavel Buchler (Jan 2019) based on a page of Robert Muir's manuscript.

WINNIE SOON

ROOPIKA RISAM

24 MARCH 2022
17:00-19:00 GMT

Centre for Postdigital Cultures (online talk)

REGISTRATION:
<https://www.post-publishing.org/events/>

EXPERIMENTAL PUBLISHING VI

Critique, Intervention, Speculation

<https://post-publishing.org>

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REBEKKA KIESEWETTER

EVA WEINMAYR

11 April 2019
13:00-17:00

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Teaching Room
Lanchester Library, 3rd Floor
Coventry University

EXPERIMENTAL PUBLISHING

Critique, Intervention, Speculation

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PAUL SOULELLIS

11 JUNE 2021
17:00-18:00 BST

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REGISTRATION:
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EXPERIMENTAL PUBLISHING IV

Critique, Intervention, Speculation

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POST-PUBLISHING

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MARK AMERIKA

NICK THURSTON

28 May 2019
14:15-17:30

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Teaching Room
Lanchester Library, 3rd Floor
Coventry University

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Critique, Intervention, Speculation

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AYMERIC MANSOUX

CRISTINA GARRIGA

21 October 2019
14:30-17:30

Centre for Postdigital Cultures
The DigiLab
William Morris Building
Coventry University

EXPERIMENTAL PUBLISHING III

Critique, Intervention, Speculation

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REBEKKA KIESEWETTER

EVA WEINMAYR

11 April 2019
13:00-17:00

Centre for Postdigital Cultures
Teaching Room
Lanchester Library, 3rd Floor
Coventry University

EXPERIMENTAL PUBLISHING

Critique, Intervention, Speculation

<https://post-publishing.org>

image: a detail from the cover design for Perfect Love by Pavel Büchler (iam 2019) based on a page of Robert Musil's manuscript



Events

Experimental Publishing – Critique, Intervention, And Speculation

Symposia

April 11 2019: Experimental Publishing I – Rebekka Kiesewetter and Eva Weinmayr

May 28 2019: Experimental Publishing II – Mark Amerika and Nick Thurston

October 21 2019: Experimental Publishing III – Cristina Garriga and Aymeric Mansoux

June 11 2021: Experimental Publishing IV – Paul Soulellis

June 23 2021: Experimental Publishing V – Amaranth Borsuk

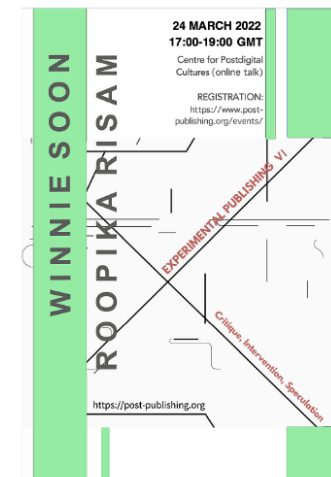
October 1 2021: Radical Open Access: Experiments in (Post-)Publishing Symposium

March 24 2022: Experimental Publishing VI – Winnie Soon and Roopika Risam

Since 2019, the Centre for Postdigital Cultures (CPC) has been hosting a series of symposia exploring contemporary approaches to experimental publishing. Over the course of the series, we will ask questions about the role and nature of experimentation in publishing, about ways in which experimental publishing has been formulated and performed in the past, and ways in which it shapes our publishing imaginaries at present. This series aims to conceptualise and map what experimental publishing is or can be and to think through what lies behind our aims and motivations to experiment *through* publishing. As such, it forms one of the main activities within the CPC's Post-Publishing programme.

Concept

Experimental publishing can be positioned as an intervention, a mode of critique, and a tool of speculation. It is a way of thinking about writing and publishing today that has at its centre a commitment to questioning and breaking down distinctions between practice and theory, criticality and creativity, and between the scholarly and the artistic.



Post-Publishing Programme

- Why and for what reasons do we cut down or publish our processual research?
- What is our responsibility when choosing a specific format or platform to publish our work in/on, and how does this fit best with/perform/actively forms our research? (i.e., performative publications)
- How do we want to re-imagine a future publishing? What would a speculative, experimental post-publishing entail? What does publishing mean in an inherently post-digital environment?
- What does this mean for our established concepts of the book, the author, copyright, the university?
- How do we situate ourselves as co-researchers within the activist movements and organisations we study and are a part of?

Combinatorial Books: Gathering Flowers

Series Editors: Janneke Adema, Simon Bowie, Gary Hall, Rebekka Kiesewetter



Combinatorial Books: Gathering Flowers explores the rewriting of books in the Open Humanities Press (OHP) back catalogue. With this series we are experimenting with ways of encouraging readers/writers to actively reuse existing open access book content that is published using Creative Commons licenses. As long as they do not include the ND: no derivatives element, Creative Commons licenses make it possible for both books and the text they contain to be copied, remixed, built upon, translated, and reused in any medium, so long as the 'original' author is credited (if the particular CC license applied contains the BY element). What's more, collaborative open writing and editing tools enable the reworking of published works by communities of authors. They thus have the potential to help us move us even further away from modernist, Euro-Western conceptions of the fixed and finished autograph text that is produced by a single, self-identical (liberal humanist) author working in isolation from all human and nonhuman others. Despite what open licensing affords, very few people or presses

take advantage of the possibilities for such experimentation and reuse, other than producing translations.

With the Combinatorial Book series we want to address the unfamiliarity of readers/writers with the kind of tools and environments that provide opportunities for more collective, emergent and processual ways of creating and publishing open access books, along with some of the cultural barriers that continue to exist around the integrity of the academic monograph and fear of derivatives. The way in which we want to do so is through combinatorial creativity. This is the process of combining existing ideas to produce something new. While examples of combinatorial creativity can be found in contemporary remix cultures, the cutting and pasting of texts to create new manuscripts can be traced all the way back to the practice of compiling scrapbooks or so-called commonplace books in early modern times. An even older medieval version of the commonplace book is the florilegium (plural florilegia). Both 'anthology' and 'florilegium' translate as 'gathering of flowers' - from the Latin flos (flower) and legere (to gather). The florilegium, then, is literally a collection of plant illustrations. However, the term was also used to denote a compilation of excerpts from other writings. Hence our choice of subtitle for the series: Gathering Flowers.

In collaboration with the [COPIM project](#), we have developed a publishing workflow that enables the creation of new combinatorial books out of those OHP books published under a CC licence that means they are available for reuse. We now invite authors or groups of authors to collaborate on rereading/rewriting/reworking one of the books (or several volumes) from the Open Humanities Press catalogue by remixing it, editing it, adding to it, annotating it, revising it, translating it, or marking it up, even completely recreating it using an Open AI text generator such as the open source GPT-Neo and GPT-J, if they wish.

To contribute to the series, please contact [Janneke Adema](#) and [Gary Hall](#).

Combinatorial Books: Gathering Flowers

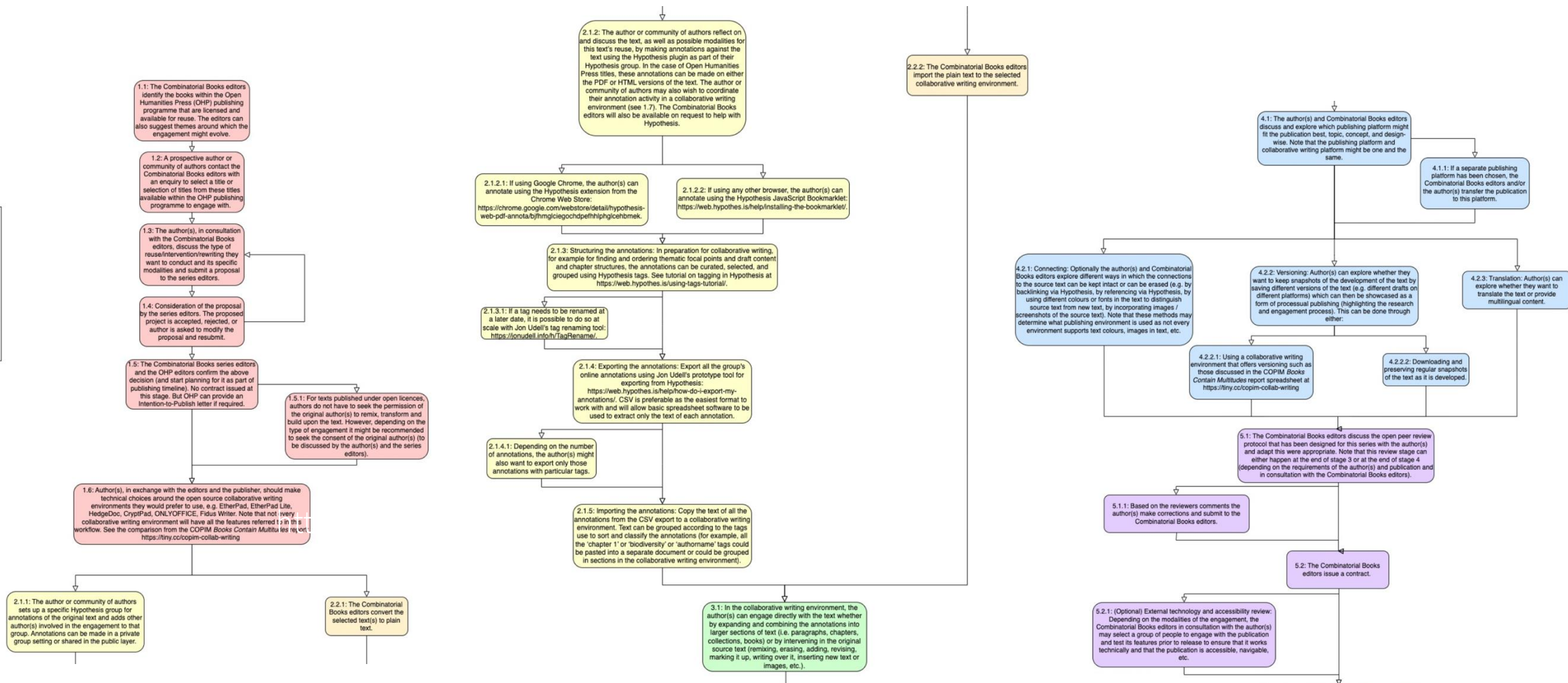
Universidad
Iberoamericana Ciudad de
México

Open Humanities Press

COPIM

Publishing Workflow

- 1: Selection
- 2.1: Annotation
- 2.2: Remixing source text
- 3: Collaborative writing
- 4: Publishing
- 5: Peer review and editing
- 6: Dissemination
- 7: Preservation

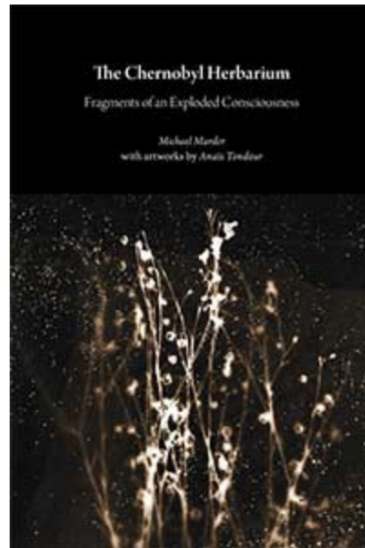


Books

The Chernobyl Herbarium: Fragments of an Exploded Consciousness

by Michael Marder and Anaïs Tondeur

[Download PDF](#) [Buy Hardcopy](#)



[Critical Climate Change](#)

Published: 2016

ISBN: 978-1-78542-026-9

PDF ISBN: 978-1-78542-027-6

We entrust readers with thirty fragments of reflections, meditations, recollections, and images — one for each year that has passed since the explosion that rocked and destroyed a part of the Chernobyl nuclear power station in April 1986. The aesthetic visions, thoughts, and experiences that have made their way into this book hover in a grey region between the singular and self-enclosed, on the one hand, and the generally applicable and universal, on the other. Through words and images, we wish to contribute our humble share to a collaborative grappling with the event of Chernobyl. Unthinkable and unrepresentable as it is, we insist on the need to reflect upon, signify, and symbolize it, taking stock of the consciousness it fragmented and, perhaps, cultivating another, more environmentally attuned way of living.

“*The Chernobyl Herbarium* is stunning. Taking ‘plants as their guides’, Michael Marder and Anaïs Tondeur cast us into the ‘exploded consciousness’ resulting from Chernobyl in this arresting collection that pairs philosophical meditations with imprints of radioactive plant specimens. Radiant, dazzling, disturbing, *The Chernobyl Herbarium* is utterly indispensable for anyone considering cataclysmic yet imperceptible events, the

Series

Titles

[A History of Asking](#)

Steven Connor

[A Stubborn Fury](#)

Gary Hall

[Aesthetic Programming](#)

Winnie Soon and Geoff Cox

[after.video](#)

Oliver Lerone Schultz, Adnan Hadzi, Pablo de Soto and Laila Shereen Sakr

[AI Art](#)

Joanna Zylińska

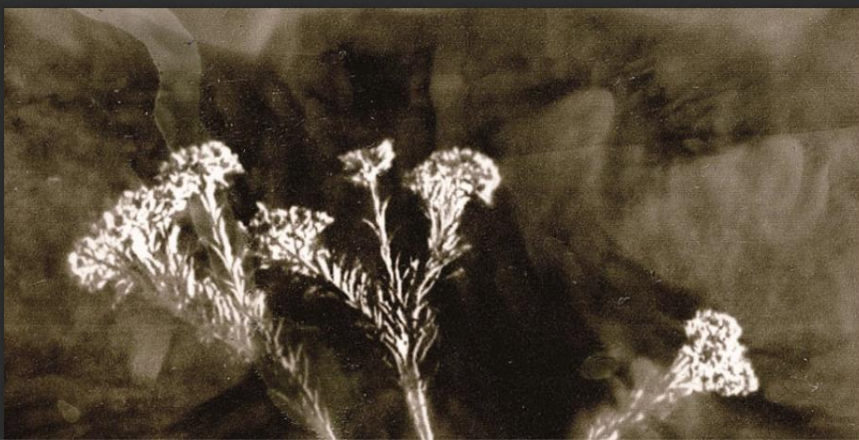
[Anthropocene Back Loop](#)

Stephanie Wakefield

Fragment 1 Train station

It's April 26, 1986. I am on a sleeper train, traveling from Moscow to the town of Anapa, located in Southern Russia, on the shore of the Black Sea. I have been aboard one of the cars for nearly two days and the provisions we had brought from home are running out. The train is stopped in Rostov-on-Don, a thousand and two hundred kilometers away from the city where I live. From my upper-level bed, I look out the window and a lively scene is unfolding before my eyes: the hustle and bustle typical of a central station; older ladies selling hot meat- and potato-pies, fried chicken, and pickles; people rushing in and out of the train. No one has any idea about what is going on eight hundred kilometers northwest. That is the true meaning of an event: it happens without us awakening to it, that is, it happens as though it did not happen, confined to the thing itself, in the thing itself, which nonetheless includes us, enfolds us, gathers us into its assembly, asking us not whether we wish to be included. Radioactive fallout clouds from Chernobyl and the official information about the incident, the one a distorted mirror reflection of the other, have not reached us yet, and they will not do so for some days. But the event is afoot. It will catch up with us, before we have a chance to catch up with it, if at all. In the meantime, life will continue to wind through its "normal" course. I am spying its ebbs and flows on the Rostov-on-Don platform, from inside the train compartment, in which I am traveling.

12



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2

40

Annotations 43

Page Notes

Sahere205

(edited 3 Mar) 19 Nov 2020

Public

It's April 26, 1986

"El 26 de enero de 1984, el personal de la CNSNS detectó una camioneta abandonada que emitía niveles de radiación de hasta mil roentgens por hora, (lo suficiente para causar una dosis letal de radiación)."

<https://intervission.com/la-terrible-anecdota-de-las-casas-radiactivas-en-mexico/>

#ChernobylMéxico #Testimonio #Acontecimiento



Sahere205

(edited 3 Mar) 19 Nov 2020

Public

No one has any idea about what is going on eight hundred kilometers northwest.

"Yo sabía que la gobernadora era muy buena para muchas enfermedades y mi viejo tenía úlceras desde entonces, así que pensé en hacerle un tecito, la hierba era muy olorosa, y hasta agarré poquita de la caja de metal pero a la hora de la hora no me animé, quién sabe por qué."

<https://www.elsoldemexico.com.mx/mexico/sociedad/chernobyl-en-mexico-chihuahua-varillas-radioactivas-mayor-accidente-nuclear-en-america-3801472.html>

#ChernobylMéxico #Testimonio



Sahere205

(edited 3 Mar) 19 Nov 2020

Public


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CHANGED HACE 4 DÍAS

FREELY | COPIM Pilot Case - R...

COPIM Pilot Case - Rewriting the Chernobyl Herbarium in Mexico

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Documentos de Trabajo

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[Annotations/Anotaciones en Hypothes.is](#)

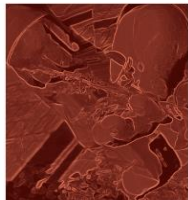
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[En busca del quelite perdido](#)

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Proyectos

Pilot Case: Combinatorial Books



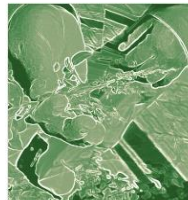
Preserving Combinatorial Books

by *Rebekka Kiesewetter*



Published: Apr 28, 2023

As part of the documentation for the first book coming out of the Combinatorial Books Pilot Project, we are sharing some considerations around the archiving and preservation of

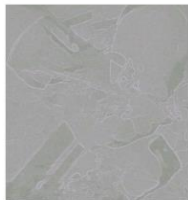


Experimenting with Workflows for Open Peer Review

by *Janneke Adema*



Published: Apr 28, 2023



Experimenting with Copyright Licences

by *Gary Hall*



Published: Apr 20, 2023

As part of the documentation for the first book coming out of the Combinatorial Books Pilot Project, we are discussing our plans for sharing



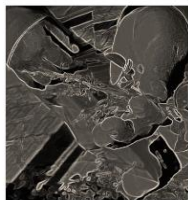
Open Sourcing Reuse

by *Janneke Adema, Simon Bowie, and Rebekka Kiesewetter*



Published: Apr 03, 2023

As part of the documentation for the first book coming out of the Combinatorial Books Pilot Project, we are introducing and discussing the set



Implementing a Workflow for Combinatorial Books

by *Simon Bowie, Gary Hall, and Rebekka Kiesewetter*



Published: Dec 01, 2022

In the fourth blogpost documenting the first book



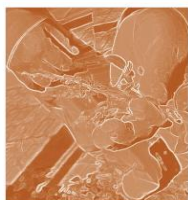
A workflow for Combinatorial Books

by *Janneke Adema, Simon Bowie, Gary Hall, and Rebekka Kiesewetter*



Published: Dec 01, 2022

Our proposed workflow for creating, peer



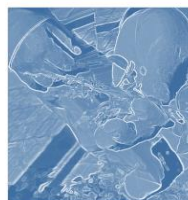
A Community of Communities

by *Rebekka Kiesewetter*



Published: Oct 27, 2022

As part of the documentation for the first book coming out of the Combinatorial Books Pilot Project, we are introducing the manifold communities involved in making this book and we



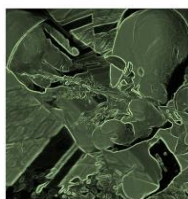
Re-use and/as Re-writing

by *Janneke Adema and Rebekka Kiesewetter*



Published: Jun 30, 2022

As part of the documentation for the first book coming out of the Combinatorial Books Pilot Project, we are reflecting on its application of collaborative re-writing as a form of re-use.



Combinatorial Books Pilot Case: Introduction to Project Documentation

by *Janneke Adema and Rebekka Kiesewetter*



Published: Jun 30, 2022

A series of co-written multi-media blogposts



Tentative Florilegium: Experiments & Recipes for ReWriting Books

by *Julien McHardy*



Published: Sep 30, 2021



Combinatorial Books - Gathering Flowers - Part III

by *Janneke Adema, Gary Hall, and Gabriela Méndez Cota*



Published: Apr 30, 2021



Combinatorial Books - Gathering Flowers - Part II

by *Janneke Adema, Gary Hall, and Gabriela Méndez Cota*



Published: Apr 29, 2021

Combinatorial Books Documentation

Ecological Rewriting: Situated Engagements with The Chernobyl Herbarium – Earlier versions of the book in development

Create Pub Search Dashboard

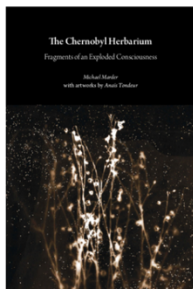
Ecological Rewriting as Disappropriation: Situated Engagements with the Chernobyl Herbarium

[capitulos en español](#)

[English fragments](#)

A rewriting project led by Gabriela Méndez Cota and the Universidad Iberoamericana Ciudad de México

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Based on *The Chernobyl Herbarium: Fragments of an Exploded Consciousness* by Michael Marder and Anais Tondeur (Open Humanities Press, 2016)

ECOLOGICAL REWRITING AS DISAPPROPRIATION

ECOLOGICAL REWRITING AS DISAPPROPRIATION: SITUATED ENGAGEMENTS WITH THE CHERNOBYL HERBARIUM

EDITED BY GABRIELA MÉNDEZ COTA

LOREM IPSUM DOLOR SIT AMET, CONSECUTUR ADIPISCING ELIT. INTEREA LOREM NISI, PORTTETUR SIT AMET TURPS EGET, CONSIDERUNT VARIUS VELIT. CLASS AC SAPIENT TORQUEM. PELLentesque habitant morbi tristique senectus et netus et malesuada fames ac turpis egestas. Etiam ac ipsum et elit sed ut magna scelerisque, consequent mattis ac, maximus dui. Nullam vel turpis convallis, varius ex velit, gravida nulla. Nam mattis nisi id varius fringilla.

PRÆSIDIUM IN TURPS ID LIGULA ULLAMCORPER NOLLIS VELIT ID LIGULA. NULLA DUCI DOLOR, REERTAT VITAE LEO EGO, SAGITTIS PORTA NISI. INTEREA MASSA LECTUS, SEMPER SIT AMET ADUOC NOM, PRAERTATA VIVERRA NISI. ALIQUAM LOREM LACUS, TEMPUS EU ARDUCUS NOM, TRISTIQUE VEL EGO. MARENGA VELT URINA, ALIQUET DUCI ELAMETUM AC, ELIDINDO NOM DOLOR. INTEREA PENNILLA TRISTIQUE PRÆTUM. ETIAM NISI DOLOR ET NISI TRISTIQUE LACUS EU VEL FELI. NULLAM PRÆTAT TURPS MARINEM LIGULA ALIQUET CONSIDERUNT. NUNC AUCTOR VEL MASSA SED LACUS. MARENGA AC CONSECUTUR ADUOC, IN PÆTUM TURPS. DOLOR EROS EX, TRISTIQUE SED SIT VEL, IACULIS VIVERRA NISI. CONSECUTUR DUCIUM MASSA SIT, ID MOLERITE OROD PLACEBAT ID. SED ID TELLIUS A QUAM NEMERENT VENENATI.

V. LAS LENGUAS, EL AGUA Y EL TERRITORIO. LEER EN CAPAS UNA CRISIS AMBIENTAL AL SUR DE MÉXICO

by Nidia Rosales Moreno and Gabriela Méndez Cota

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Time, Oblivion, History. Prolegomena to any Future in Ruins

by Fernanda Rodríguez González

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Prueba/Test 1 Gathering Flowers Pilot Project

III. The Cycads Between Chernobyl and Laguna Verde

by Carolina Cuevas

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Gathering Flowers Rewriting Project

Rewriting and the Enigma of Transmission

by Etefvina Bernal Méndez

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Gathering Flowers Pilot Test 3

Ecological Rewriting as Disappropriation: Situated Engagements with the Chernobyl Herbarium

RSS · Legal

Ecological Rewriting as Disappropriation: Situated Engagements with the Chernobyl Herbarium

RSS · Legal

Experimental Publishing Compendium

Experimental Publishing
Compendium

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The Experimental Publishing Compendium is a guide and reference for scholars, publishers, developers, librarians, and designers who want to challenge, push and redefine the shape, form and rationale of scholarly books. The compendium brings together tools, practices, and books to promote the publication of experimental scholarly works. [Read more](#)

Expanded List

Book

As I Remember It: Teachings (ʔəms taʔaw) from the Life of a Sliammon Elder

2019, Elsie Paul with Davis McKenzie, Paige Raibmon, and Harmony Johnson
This media-rich, multi-path book offers a rare glimpse into the life of a Coast Salish woman and the history and lifeways of her people. It...

Related
Tools

Scalar

Enables users to assemble media from multiple sources and juxtapose them with text in a variety of ways with minimal technical expertise required....

TK Licenses

A range of alternative Traditional Knowledge Licenses designed to address the diversity of Indigenous needs in relation to intellectual property.

Related
Practices

Acknowledging

Preserving

Preservation aims to keep valuable objects safe from harm. Experiment, by contrast, implies potential failure and the possibility that value is...

Designing

Tool

CommentPress

CommentPress is an open source theme and plugin for the WordPress blogging engine that allows readers to comment paragraph-by-paragraph,...

Related
Books

Planned Obsolescence: Publishing, Technology, and the Future of the Academy

2011, Kathleen Fitzpatrick
Planned Obsolescence springs from the author Kathleen Fitzpatrick's hands-on experiments in new modes of scholarly communication...



Generous Thinking: A Radical Approach to Saving the University

2019, Kathleen Fitzpatrick
Developed in an open way by a process of community review, still us CommentPress plugin, but now on the Humanities Commons platform...

Book

Aesthetic Programming: A Handbook of Software Studies

2020

Winnie Soon

Geoff Cox

Typology category

[computational](#)

ISBN-13

9781785420948

Publication year

2021

Publisher's description

The book explores the technical as well as cultural imaginaries of programming from its insides, demonstrating the reflexive practice of aesthetic programming, to understand and question existing technological objects and paradigms.

Experimental aspects:

Aesthetic Programming asks "how power differentials are implicit in code in terms of binary



Tools

GitLab

Hosting for Git repositories which can be turned into static sites for monograph publications. Able to include live code snippets which can be run...

Git

Git is a free and open source distributed version control system designed to handle everything from small to very large projects with speed and efficiency.

Pelican

Pelican is a static site generator written in Python that requires no database or server-side logic. It allows the user to make a site by writing...

paged.js

Paged.js is a free and open source JavaScript library that paginates content in the browser to create PDF output from any HTML content. This means...

Practices

Computational publishing

Forking

Forking is a form of computational publishing that involves creating a derivative version of a previously published text or book to make revisions...

Translating

Translating is inherently experimental because it requires the approximation of meaning through trial and error. Translating experiments have the...

Versioning

Versioning (also known as processual, iterative, or continuous publishing), as a concept and practice used within academic research and...

Experimental books undo, critique, reinvent, and expand the processes and norms of scholarly publishing.

Expanded List Practices Year Typologies set

- authorship
- computational
- database
- design
- enhanced
- hybrid
- interactive
- living
- performative
- remixed
- reviewing
- versioned

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The Ethnographic Case

2017, Emily Yates-Doerr and Christine Labuski
The Ethnographic Case is an experimental Open Access book, that invites you to engage with it in a process of post-publication...

Related Tools

CommentPress

CommentPress is an open source theme and plugin for the WordPress blogging engine that allows readers to comment paragraph-by-paragraph,...

Related Practices

Annotating

Annotations, notes scribbled in the margins or digitally overlain, spin out from a source text, adding layers of meaning, interpretations,...

Reviewing

Evaluation of research by the scholarly community is essential to conducting and publishing research. In response to changing publication...

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The Medium Is the Massage: An Inventory of Effects



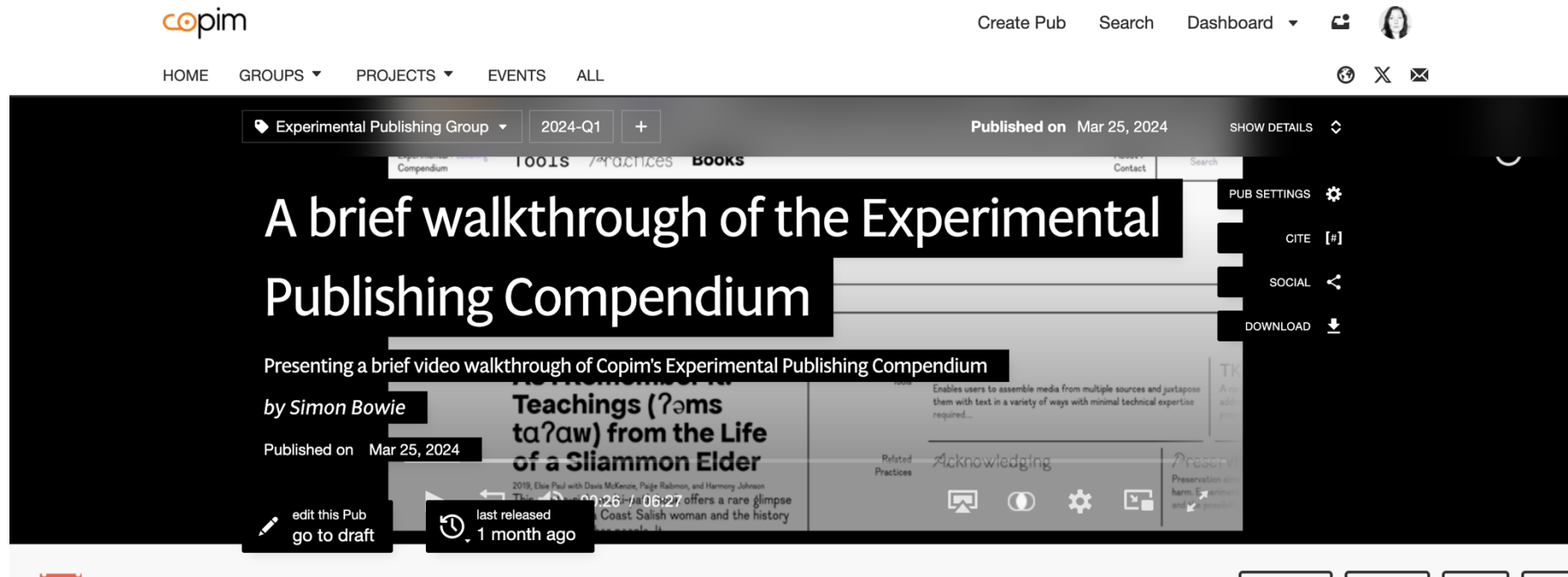
2008, Marshall McLuhan, Quentin Fiore, and Jerome Angel
Fiore described The Medium is the Massage as having 'no "original" manuscript. The idea was to select some of McLuhan's ideas from previous...

Related Practices

Designing

Video walk-through of the Experimental Publishing Compendium

https://archive.org/details/Experimental_Publishing_Compendium_walkthrough



We're pleased to unveil a video walkthrough of Copim's *Experimental Publishing Compendium*. This video shows you around the *Compendium* showcasing how it arranges tools, practices, and books in the experimental publishing space, how it charts the relationships between these different elements, and showing some other useful features.